

APPLICATION FOR BUILDING PERMIT

OAKTHORNE

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS <u>992 W. OAKTHORNE DR</u>	
LOT NO. <u>35</u>	BLOCK
TRACT <u>29184</u>	
SIZE OF LOT <u>58x95</u>	NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG.	
OWNER <u>NORMANDIE PARK</u>	TEL. NO. <u>FA 1-5100</u>
ADDRESS <u>16901 So. Western Ave.</u>	
CITY <u>Gardena</u>	
ARCHITECT OR ENGINEER <u>E.L. PEARSON</u>	TEL. NO. <u>SP 2-2481</u>
ADDRESS <u>343 Hawthorne Way</u>	
CONTRACTOR <u>R.A. WATT, INC.</u>	TEL. NO. <u>FA 1-5100</u>
ADDRESS <u>16901 So. Western Ave.</u>	
CITY <u>Gardena</u>	LIC. CLASS
DESCRIPTION OF WORK	
NEW <input checked="" type="checkbox"/> ADD	ALTER REPAIR DEMOLISH
SQ. FT. SIZE <u>2295</u>	NO. OF STORIES <u>2</u> NO. OF FAMILIES <u>1</u>
USE OF STRUCTURE <u>Residential-Plan 4004 E</u>	
SIGNATURE OF APPLICANT <u>C. Lebrun</u>	
VALUATION <u>\$26,400</u>	

P.C. FEE \$ <u>2450</u>	PMT. FEE \$ <u>9800</u>
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	
SIGNATURE OF PERMITTEE <u>R.A. Watt</u>	
ADDRESS <u>16901 So. Western Ave.</u>	

BUILDING ADDRESS <u>992 W. OAKTHORNE DR</u>			
LOCALITY <u>CARSON</u>			
NEAREST CROSS ST.			
DISTRICT NO. <u>12</u>	GROUP <u>T</u>	TYPE CONST. <u>✓</u>	PROCESSED BY <u>Ellement</u>
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. <u>0</u> DWELL UNITS <u>1</u>			BK PG
USE ZONE <u>R-1</u>	MAP NO. <u>4231</u>		
SPECIAL CONDITIONS			
BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ <u>20'</u> =
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS			
DATE		INSPECTOR'S SIGNATURE	
FOUNDATION, LOCATION FORMS, MATERIALS		<u>10-5-65</u> <u>[Signature]</u>	
FRAME, FIRE STOPS, BRACING BOLTS		<u>12-7-65</u> <u>[Signature]</u>	
FURNACE, LOCATION GAS VENT. DUCTS		<u>12-7-65</u> <u>[Signature]</u>	
LATH. INT.		<u>12-15-65</u> <u>[Signature]</u>	
LATH. EXT.		<u>12-6-65</u> <u>[Signature]</u>	
HOUSE NUMBER CORRECT AND POSTED		<u>2-8-66</u> <u>[Signature]</u>	
FINAL		<u>3-8-66</u> <u>[Signature]</u>	

PLAN CHECK VALIDATION

CK. M.O. CASH

LAC 90073 SEP 8 21 A 24.50

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

LAC 90083 SEP 8 1 A 98.00

Donuts

INSPECTOR COPY

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD. DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

BUILDING ADDRESS 999 Oakhome Dr.
LOCALITY Glendale
NEAREST CROSS ST. Broadway & Sepulveda
OWNER R. A. Matty
MAIL ADDRESS 16901 S. Western
CITY Gardena **TEL. NO.**
ELECTRICIAN R & T Electric
ADDRESS 353 Roswell
CITY L. B. **TEL. NO.** Ke 45111
STATE LICENSE NO. 232444

FOR APPLICANT TO FILL IN

RECEIPT	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
40	80	20	20	\$.20	\$ 4.00
19		ADD'L OVER 20	60	.10	6.00
21		FIRST 20	19	.20	3.80
		ADD'L OVER 20		.10	
LIGHTING FIXTURES	19				
RANGES	CLO. DRYERS	WTR. HTRS.		1.00	
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO. WASH.				
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)	5	.50	2.50	
MOTORS: OVER	NOT OVER	H.P.			
0	1			1.00	
1	3			1.50	
3	8			2.00	
8	15			2.50	
15	50			3.00	
50	100			5.00	
SIGNS:	NO. TRANS.				
	NO. LAMPS				
SERVICE 0-600V. NOT OVER 200A			1.00	1.00	
SERVICE 0-600V. OVER 200 A.			2.00		
SERVICE OVER 600V			5.00		
MISC.					
Temp. Pwr. added					
PERMIT ISSUING FEE			2.00	2.00	
SUPPLEMENTARY PERMIT ISSUING FEE			1.00		
TOTAL FEE					\$19.30

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

R. A. Lamb

DISTRICT NO. 12 **GROUP** F **ZONE** P1 **PROCESSED BY** N. M. M.

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	11-12-65	Helleb
WIRING	11-12-65	Helleb
FIXTURES	3-8-66	Helleb
POWER		
UTILITY CO. NOTIFIED	3-10-66	Helleb
FINAL	3-8-66	Helleb

VALIDATION

CK MO CASH

JOSEPH C. ROOHAH
SUPERVISING ELECTRICAL ENGINEER

10095883 SEP 16 2 A 1930
9588 09/16/19

R. A. Lamb

INSPECTOR COPY

Lot #35 TR. #29184

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS 992 OAKHURNE DR.
LOCALITY CARSON
NEAREST CROSS ST. NORMANDIE & SEPULVEDA
OWNER R. D. WATT
MAIL ADDRESS 16901 S. WESTERN
CITY GARDENA TEL. NO. _____
CONTRACTOR SAFEWAY PLBG. & HTG.
ADDRESS P.O. Box 526
CITY NORWALK TEL. NO. UN 2233
CONTRACTOR'S REGISTRATION NO. 142934 STATE COUNTY ☒

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET	\$1.25	3 75
1	BATH TUB	1.25	1 25
2	SHOWER	1.25	2 50
3	LAVATORY	1.25	3 75
1	SINK	1.25	1 25
1	DISHWASHER	1.25	1 25
1	LAUNDRY TUB	1.25	
1	CLOTHES WASHER	1.25	1 25
1	WATER HEATER	1.50	1 50
1	GAS SYSTEM 7 OUTLETS	1.50	1 50
2	OUTLETS OVER 5 PER SYSTEM	.30	60
1	BAR SINK		1 25

PERMIT \$ 2 00
TOTAL FEE 21 85

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

R. D. Watt

DISTRICT NO. 12 GROUP I ZONE R1 PROCESSED BY Emm

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANGE 75
W. H. -30...30
W. H. -50...45
DRY 20
L. L. 25
BBQ 50
REF 3
FAU.

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK	10-4-65	<i>Hellett</i>
ROUGH PLUMBING	11-12-65	<i>Hellett</i>
GAS PIPING	11-12-65	<i>Hellett</i>
GAS VENT		
HOT WATER HEATER	3-8-66	<i>Hellett</i>
PLUMBING FIXTURES	3-8-66	<i>Hellett</i>
GAS TEST	1-13-66	<i>Hellett</i>
UTILITY CO. NOTIFIED	3-10-66	<i>Hellett</i>
FINAL	3-8-66	<i>Hellett</i>

VALIDATION

CK

M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

NO 07173 OCT 11 5 A 21.85 37

0717 10/11/65

Hellett

INSPECTOR COPY

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	35
BLOCK	TRACT	29184
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS		Res.
CONTRACTOR	Bryan J. Crume	
ADDRESS	10334 So. Pantera Ave. H.	
CITY	TEL. NO.	941-8289
REGISTRATION NO.	CALIF. - 157340	STATE COUNTY
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00	5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	

OWNER'S AUTHORIZATION	PERMIT	\$	2.00
	TOTAL FEE		7.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT: *NEW*

ADDRESS: _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *Bryan J. Crume*

BUILDING ADDRESS	992 Oaklawn Drive		
LOCALITY	Normandie Sepulveda		
NEAREST CROSS ST.			
OWNER	R. Watt, Inc.		
MAIL ADDRESS			
CITY	TEL. NO.		

DISTRICT NO.	GROUP	MAP	PG	PROCESSED BY
12	I	P.C.	7237	Even
CONNECTION DATA				
STATION	13+69.0		DEPTH	6'
MANHOLE REFERENCE	131' W 02		UPPER LOWER	
TYPE OF CONNECTION	CURB	P.L.	LENGTH FROM M.L. TO P.L.	35'
CO. IMP. NO.	P.C. NO. 7237			
TRUNK PERMIT NO.	ROAD PERMIT NO.			
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE
HWY. OR ST. WIDENING				
STATE ENCROACHMENT PERMIT NO.				
INDUSTRIAL WASTE APPROVAL				

CHARGES	
CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	1-5-66	<i>Robert A. Wood</i>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION
CK. M. O. CASH ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

LAC 41352 DEC 21 10 A 7.00

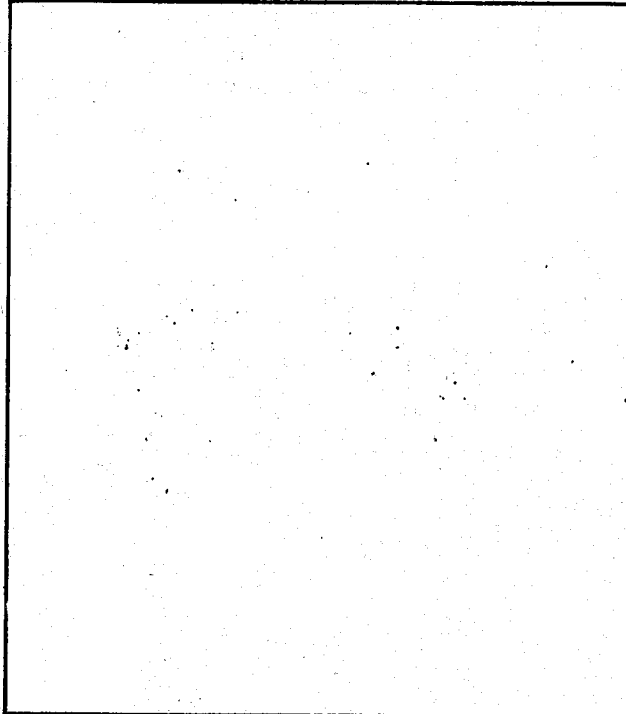
Robert A. Wood

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

10000 10000 10000 10000 10000